

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture and Rural Affairs
TIME & DATE: 8:00 AM, Monday, May 19, 2025
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Perry

HB 43 Kitzman | et al. SP: Sparks
Relating to the Texas Agricultural Finance Authority and certain programs administered by the authority.

HB 519 González, Mary | et al. SP: Kolckhorst
Relating to honey production operations and the harvesting and packaging of honey and honeycomb.

HB 609 Vasut | et al. SP: Creighton
Relating to the cleaning of a structure used to grow oysters for cultivated oyster mariculture.

HB 1275 González, Mary SP: Blanco
Relating to the issuance of permits for bovine producer dairy farms in certain areas of this state.

HB 1592 Plesa | et al. SP: Kolckhorst
Relating to an alert system for dangerous plant and wildlife pests and diseases administered by the Texas A&M AgriLife Extension Service.

HB 2842 Zwiener | et al. SP: Perry
Relating to the control by lethal means of white-tailed deer in certain areas.

HB 3088 Orr | et al. SP: Hancock
Relating to the authority of the Parks and Wildlife Department to procure goods and services related to items for resale by the department.

HB 3479 Morgan | et al. SP: Zaffirini
Relating to the Rio Grande vegetative management program.

HB 4163 Guillen | et al. SP: Perry
Relating to the authority of a city to impose certain governmental requirements on an agricultural operation.

Relating to required labeling of meat, poultry, shrimp, and certain related food products.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name and/or the name of your organization on each copy, and email a digital copy to the clerk of the committee at Jayna.Grove_sc@senate.texas.gov.

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.