

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture and Rural Affairs  
TIME & DATE: 11:00 AM or upon adjournment  
Monday, May 12, 2025  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**HB 630** Vasut | et al. SP: Zaffirini  
Relating to certificates of title for certain outboard motors.

**HB 685** Bell, Cecil SP: Creighton  
Relating to rates established by municipalities for water or sewer service for certain entities.

**HB 1318** Guillen SP: Flores  
Relating to a certificate of public convenience and necessity to provide water or sewer service in an area incorporated or annexed by a municipality.

**HB 2692** Guillen SP: Perry  
Relating to the San Antonio River Authority.

**SB 2497** Zaffirini  
Relating to the installation of a filtration system by certain public drinking water supply systems.

**SB 2850** Menéndez  
Relating to the task force on pollinator health.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name and/or the name of your organization on each copy, and email a digital copy to the clerk of the committee at [Jayna.Grove\\_sc@senate.texas.gov](mailto:Jayna.Grove_sc@senate.texas.gov).

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Bills added after last posting:  
**SB 2850**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.