

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture and Rural Affairs  
TIME & DATE: 8:00 AM, Monday, April 28, 2025  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**SB 243** Flores  
Relating to the regulation of migrant labor housing facilities; changing the amount of a civil penalty.

**SB 1586** Schwertner  
Relating to the issuance by the Texas Commission on Environmental Quality of permits for certain wastewater treatment facilities.

**SB 1891** Perry  
Relating to test years used for ratemaking purposes by certain water and sewer utilities.

**SB 1959** Hagenbuch  
Relating to permit considerations for the North Texas Groundwater Conservation District.

**SB 2159** Flores  
Relating to aquifer storage and recovery projects that transect a portion of the Edwards Aquifer.

**SB 2568** Zaffirini  
Relating to the exempt use of flood control reservoirs constructed pursuant to Public Law P.L. 83-566 by qualified local sponsors.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name and/or the name of your organization on each copy, and email a digital copy to the clerk of the committee at [Jayna.Grove\\_sc@senate.texas.gov](mailto:Jayna.Grove_sc@senate.texas.gov).

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NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.