

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture and Rural Affairs
TIME & DATE: 8:00 AM, Tuesday, April 22, 2025
PLACE: 2E.20 (Betty King Cmte. Rm.)
CHAIR: Senator Charles Perry

SB 2031 Kolkhorst
Relating to the removal of a fence surrounding a breeder deer release site.

SB 2386 Miles
Relating to the provision by the Texas Commission on Environmental Quality to the pertinent state representative and state senator of notice of certain administrative actions of the commission.

SB 2476 Nichols
Relating to transfer of the ownership rights of the Woodlawn Water Supply Corporation to the Angelina and Neches River Authority.

SB 2801 Hughes
Relating to a permit issued by the Parks and Wildlife Department for certain hunting dog field trials; authorizing a fee.

SB 2843 Perry
Relating to a study of the effectiveness of rules implemented by the Texas Parks and Wildlife Department governing the management of chronic wasting disease and of cervid resistance to chronic wasting disease.

SB 2844 Perry
Relating to the regulation of deer breeding; creating criminal offenses.

SB 2846 Perry
Relating to the control of disease in wildlife; creating criminal offenses; authorizing an administrative penalty.

SB 2885 Flores
Relating to the use of reclaimed water that has been treated to meet certain standards as part of an aquifer storage and recovery project.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name and/or the name of your organization on each copy, and email a digital copy to the clerk of the committee at Jayna.Grove_sc@senate.texas.gov.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.