

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture and Rural Affairs  
TIME & DATE: 8:00 AM, Monday, April 7, 2025  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**SB 863** Perry  
Relating to the use of water withdrawn from the Edwards Aquifer.

**SB 1190** Perry  
Relating to water losses reported by certain municipally owned utilities to the Texas Water Development Board; authorizing administrative penalties.

**SB 1261** Perry  
Relating to the financing of water supply projects included in the state water plan; authorizing the issuance of obligations.

**SB 1413** Nichols | et al.  
Relating to the procedure for amending or revoking certificates of public convenience and necessity issued to certain water utilities.

**SB 1624** Johnson  
Relating to the purposes for which the Texas Water Bank and the Texas Water Trust may accept and hold water rights.

**SB 1662** Zaffirini  
Relating to notice provided to certain public drinking water supply systems before water quality testing.

**SB 1663** Zaffirini  
Relating to notification procedures concerning groundwater contamination.

**SB 1855** Perry  
Relating to requirements that certain plats for the subdivision of land include evidence of groundwater supply.

**SB 1967** Hinojosa, Juan "Chuy" | et al.  
Relating to the projects eligible for financial assistance from the flood infrastructure fund.

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**SB 2124** Zaffirini

Relating to publication of the Texas Groundwater Protection Committee's annual report.

**SB 2204** Birdwell

Relating to the applicability of uniform grant and contract management standards to certain Texas Water Development Board programs.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name and/or the name of your organization on each copy, and email a digital copy to the clerk of the committee at [Jayna.Grove\\_sc@senate.texas.gov](mailto:Jayna.Grove_sc@senate.texas.gov).

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Bills added after last posting:

**SB 1261**

**SB 1624**

**SB 1855**

Bills deleted after last posting:

**SB 1623**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**