

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture and Rural Affairs  
TIME & DATE: 8:00 AM, Monday, February 24, 2025  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**SB 384** Flores

Relating to making a donation to the operation game thief fund when applying for a hunting or fishing license.

**SB 503** Perry

Relating to the establishment of an electronic registry of livestock marks and brands.

**SB 565** Perry

Relating to a compliance agreement for the suspension of an enforcement action against a regional water supply, sewer, wastewater treatment, or solid waste disposal service for certain violations.

**SB 616** Schwertner

Relating to aquifer storage and recovery projects that transect a portion of the Edwards Aquifer.

**SB 740** Perry

Relating to certain proceedings by the Public Utility Commission of Texas regarding water or sewer service.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name and/or the name of your organization on each copy, and email a digital copy to the clerk of the committee at [Jayna.Grove\\_sc@senate.texas.gov](mailto:Jayna.Grove_sc@senate.texas.gov).

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NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.