#### SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE: Veteran Affairs

TIME & DATE: 9:00 AM, Tuesday, March 18, 2025

PLACE: 2E.20 (Betty King Cmte. Rm.)

CHAIR: Senator Kelly Hancock

The committee will meet to conduct organizational business deemed necessary by the Chair.

The committee will also consider the following:

## SB 651 West

Relating to the requirement that a veterans county service office report to the commissioners court or a designee of the commissioners court.

## SB 897 Blanco

Relating to the administration of a grant program to support community mental health programs assisting veterans and their families.

#### SB 1814 Hancock

Relating to creation and maintenance of an electronic database to provide information to certain members of the United States armed forces regarding the resources and benefits provided to veterans.

## SB 1818 Hancock

Relating to the issuance of a provisional license to certain military service members, military veterans, and military spouses to engage in a business or occupation in this state.

# NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.