

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE:       Transportation  
TIME & DATE:     8:00 AM, Wednesday, May 14, 2025  
PLACE:            E1.016 (Hearing Room)  
CHAIR:            Senator Robert Nichols

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To consider the following:

**HB 647**           Patterson | et al.           SP: Hagenbuch  
Relating to the removal of certain restrictions imposed on driver's  
licenses; authorizing a fee.

**HB 791**           Cortez                    SP: Menéndez  
Relating to the issuance of Central Catholic High School specialty license  
plates.

**HB 1242**          Guillen                   SP: Hinojosa, Juan "Chuy"  
Relating to the designation of a portion of U.S. Highway 281 as the  
Ernesto Soliz Cantu Memorial Highway.

**HB 1729**          Vasut | et al.            SP: Huffman  
Relating to a limitation on the number of terms a person may serve as a  
commissioner of Port Freeport.

**HB 2003**          Harris | et al.            SP: Kolkhorst  
Relating to provision to the Texas Department of Transportation of  
information regarding certain high-speed rail projects.

**HB 2029**          Noble                     SP: Hagenbuch  
Relating to vehicle safety inspections of certain travel trailers.

**HB 2061**          Holt | et al.             SP: Creighton  
Relating to the designation of a portion of State Highway 242 in  
Montgomery County as the Lance Corporal Armando Hernandez Memorial Bridge.

**HB 2775**          Landgraf                SP: Sparks  
Relating to the composition of the I-27 Advisory Committee.

**HB 3611**          Curry | et al.            SP: Miles  
Relating to the civil penalty for certain signs placed on the right-of-way  
of a public road.

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**HB 3751**

Ashby

SP: Nichols

Relating to the transfer of certain real property from the Texas Department of Transportation to the Texas Department of Public Safety.

**HB 4804**

Hefner

SP: Hagenbuch

Relating to the revocation of a driver's license or personal identification certificate and to disqualification from operating a commercial motor vehicle.

Public testimony will be limited to 2 minutes per person.

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Bills added after last posting:

**HB 3611**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**