

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Health & Human Services  
TIME & DATE: 1:00 PM or upon adjournment  
Tuesday, March 18, 2025  
PLACE: Senate Chamber  
CHAIR: Senator Lois Kolkhorst

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The committee will meet to consider the following:

**SB 95** Hall  
Relating to informed consent to immunizations for children and civil liability for failure to obtain the consent.

**SB 268** Perry  
Relating to the procedure for certain complaints against health care practitioners.

**SB 493** Kolkhorst  
Relating to certain protected disclosures by pharmacists and pharmacies regarding amounts charged for prescription drugs.

**SB 619** Sparks  
Relating to protection of persons from participation in a health care service for reasons of conscience; providing a civil remedy; authorizing disciplinary action.

**SB 660** West  
Relating to the installation of bollards or another safety barrier adjacent to certain hospital emergency rooms.

**SB 922** Hancock  
Relating to the disclosure of certain medical information by electronic means.

**SB 984** Bettencourt  
Relating to access to individualized investigational treatments for patients with life-threatening or severely debilitating illnesses.

**SB 1098** Blanco  
Relating to the disclosure by a pharmacy to a patient of certain price information for a drug or biological product.

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**SB 1188**                      Kolkhorst  
Relating to electronic health record requirements.

**SB 1307**                      Cook | et al.  
Relating to a biennial health coverage reference guide developed by the Texas Department of Insurance.

**SB 1332**                      Hancock  
Relating to a group health benefit plan policy or contract holder's obligation to pay premiums on behalf of an individual after the individual's eligibility for group coverage terminates.

**SB 1822**                      Johnson  
Relating to the use of artificial intelligence-based algorithms in utilization review conducted for certain health benefit plans.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 20 copies, with your name on each copy, to the Committee clerk during the hearing.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**