

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Criminal Justice
TIME & DATE: 8:00 AM, Tuesday, May 13, 2025
PLACE: E1.016 (Hearing Room)
CHAIR: Senator Pete Flores

HB 33 McLaughlin | et al. SP: Flores
Relating to active shooter incidents at primary and secondary school facilities and other emergencies, including certain accreditations of law enforcement agencies that respond to such emergencies.

HB 45 Hull | et al. SP: Huffman
Relating to the duty of the attorney general to represent the state in the prosecution of the criminal offense of trafficking of persons.

HB 48 Darby | et al. SP: Sparks
Relating to the creation of an organized oilfield theft prevention unit within the Department of Public Safety.

HB 1261 Cunningham SP: Flores
Relating to the disposition of abandoned or unclaimed property seized by a peace officer.

HB 1465 Hickland | et al. SP: King
Relating to the prosecution of the criminal offense of invasive visual recording and the applicability of sex offender registration requirements to that offense.

HB 1778 Thompson | et al. SP: Huffman
Relating to human trafficking, prostitution, and child pornography and to the prosecution of sexual or assaultive offenses or the prosecution of a failure to stop or report those offenses; amending and harmonizing certain statute of limitations provisions; creating a criminal offense; increasing a criminal penalty.

HB 2596 Metcalf SP: Zaffirini
Relating to the issuance of certain protective orders for certain burglary offenses.

HB 5238 Lopez, Ray | et al. SP: Hinojosa, Juan "Chuy"
Relating to the criminal offense of disrupting a meeting or procession.

Relating to the creation of the criminal offense of trespass in a facility housing an animal and to restitution for property damage resulting from that trespass.

Pending Business

Public Testimony will be limited to 2 minutes per person. If submitting written testimony please submit 14 copies with you name and organization on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.