

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Criminal Justice
TIME & DATE: 8:00 AM, Tuesday, March 18, 2025
PLACE: E1.016 (Hearing Room)
CHAIR: Senator Pete Flores

SB 251 Flores
Relating to the creation of criminal law magistrates for Bell County.

SB 608 Flores
Relating to reporting information regarding certain evidence collection kits.

SB 487 Alvarado
Relating to the confidentiality of identifying information of victims of certain offenses.

SB 535 Huffman
Relating to the admissibility of evidence regarding a victim's past sexual behavior in prosecutions of certain trafficking, sexual, or assaultive offenses.

SB 761 Hinojosa, Juan "Chuy"
Relating to rights of crime victims and the enforcement of those rights; authorizing a civil penalty.

SB 955 Parker
Relating to the punishment for the offense of trafficking of persons.

SB 957 Parker
Relating to the creation of the criminal offense of continuous aggravated promotion of prostitution.

SB 958 Parker
Relating to the eligibility of certain victims of trafficking of persons or compelling prostitution for an order of nondisclosure of criminal history record information.

SB 988 Bettencourt
Relating to increasing the criminal penalty for the offense of criminal mischief involving impairment of a motor fuel pump.

SB 990 Bettencourt

Relating to increasing the punishment for certain conduct constituting the offense of murder.

SB 1019 Huffman

Relating to the admissibility of certain hearsay statements in the adjudication of certain sexual or assaultive offenses committed against a child or a person with a disability.

SB 1021 Huffman

Relating to changing the eligibility for community supervision of a person convicted of stalking.

SB 1120 Hinojosa, Juan "Chuy" | et al.

Relating to rights of a victim, guardian of a victim, or close relative of a deceased victim in certain criminal cases involving family violence, sexual or assaultive offenses, stalking, or a violation of a protective order or condition of bond.

Public Testimony will be limited to 2 minutes per person. If submitting written testimony please submit 14 copies with your name, and organization on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.