#### SENATE

### NOTICE OF PUBLIC HEARING

COMMITTEE: Natural Resources

TIME & DATE: 8:00 AM, Wednesday, April 16, 2025

PLACE: E1.012 (Hearing Room)

CHAIR: Senator Brian Birdwell

The Committee will meet to consider the following:

### SB 410 Middleton

Relating to the management and operation of the Gulf Coast Protection District.

### SB 795 Alvarado

Relating to creation of the gulf coast protection account to be administered by the General Land Office.

# SB 2510 Kolkhorst | et al.

Relating to establishment of the temporary prescribed burn manager self-insurance pool; authorizing a fee.

# SB 728 Johnson

Relating to an incentive program to promote beverage container recycling.

### SB 2689 Hancock

Relating to the development, promotion, and funding of certain recycling projects.

# HB 143 King | et al. SP: Hancock

Relating to the authority of the Railroad Commission of Texas and the Public Utility Commission of Texas to address a failure by an operator to maintain an electrical power line serving a well site or certain surface facilities in accordance with the National Electrical Code.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name or the name of your organization on each copy, and email a digital copy to the clerk of the committee at Jennifer.Trevino\_SC@senate.texas.gov

# NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.