

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Monday, April 7, 2025  
PLACE: Senate Chamber  
CHAIR: Senator Bryan Hughes

---

The Senate Committee on State Affairs will consider the following:

**SB 506** Bettencourt | et al.  
Relating to requirements for certain petitions requesting an election and ballot propositions and to related procedures and provisions.

**SB 801** Menéndez  
Relating to the issuance of a certified birth record to a homeless individual.

**SB 1200** Kolkhorst  
Relating to the required disclosure of certain financial relationships in civil actions against United States defense contractors.

**SB 1410** Campbell  
Relating to renaming the Gulf of Mexico as the Gulf of America.

**SB 1717** Middleton  
Relating to the terminology used in statute to refer to the partially landlocked body of water on the southeastern periphery of the North American continent.

**SB 1862** Hughes  
Relating to interstate notification by the voter registrar of certain applicants for voter registration.

**SB 1863** Hughes  
Relating to the conduct of randomized county election audits.

**SB 2216** Hughes  
Relating to security of election system equipment.

**SB 2626** Campbell | et al.  
Relating to ectopic pregnancies and continuing education for certain physicians and nurses regarding treatment of certain pregnancy-related conditions.

---

**SB 2681**

Bettencourt

Relating to the basis for a third-party challenge to a voter's registration.

**SJR 63**

Middleton

Proposing a constitutional amendment regarding the terminology used in the Texas Constitution to refer to the partially landlocked body of water on the southeastern periphery of the North American continent.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

---

Bills added after last posting:

**SB 506**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**