

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs
TIME & DATE: 9:00 AM, Thursday, April 3, 2025
PLACE: Senate Chamber
CHAIR: Senator Bryan Hughes

The Senate Committee on State Affairs will consider the following:

SB 240 Middleton | et al.
Relating to regulations and policies for entering or using certain private spaces; authorizing a civil penalty.

SB 1183 Creighton
Relating to electronic benefits transfer cards used by or for recipients of benefits under certain assistance programs.

SB 1184 Creighton
Relating to the age of wine authorized to be sold by a wine collection seller.

SB 1577 Parker
Relating to the temporary sale of alcoholic beverages at certain racing facilities.

SB 2043 Hughes
Relating to prohibited retaliation against a physician or health care provider for reporting certain violations or taking certain actions with respect to the provision of health care services; providing a civil remedy.

SB 2051 Birdwell
Relating to the impeachment or removal from office of certain public officers, including procedures governing the impeachment, trial on impeachment, and disqualification of state officers, and to the grounds for which certain public officers may be removed from office.

SCR 42 Hughes
Urging the state to adopt the policy to recognize two sexes, male and female.

SJR 68

Birdwell

Proposing a constitutional amendment to clarify and implement certain provisions governing the impeachment, trial, removal from office, and disqualification of public officers.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

Bills added after last posting:

SB 1577

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.