

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs
TIME & DATE: 2:00 PM, Monday, February 24, 2025
PLACE: Senate Chamber
CHAIR: Senator Bryan Hughes

The Senate Committee on State Affairs will host an organizational hearing and will consider the following:

SB 28 Hall | et al.
Relating to a lottery game played or facilitated for play by telephone or through an Internet or mobile Internet application; creating criminal offenses.

SB 687 Hughes
Relating to liability for land surveying services in or in connection with certain construction or services contracts.

SJR 34 Hughes
Proposing a constitutional amendment protecting the right of parents to raise their children.

SCR 9 Hughes
Urging Congress to propose and submit to the states for ratification the "Keep Nine" amendment to the U.S. Constitution.

SB 523 Zaffirini
Relating to the issuance of a driver's license to certain persons that includes an alternative to the license holder's residence address.

SB 62 Zaffirini
Relating to the reading and marking of a ballot by a person occupying a voting station or by the person's child.

SB 847 Campbell
Relating to liability of a cavern entity for injuries arising from certain activities.

SB 706 Schwertner
Relating to the recognition of a handgun license issued by another state.

SB 869

Birdwell

Relating to the deadline for the Texas Ethics Commission to resolve certain complaints.

SB 890

Paxton

Relating to the issuance of a license to carry a handgun to certain active and retired judicial officers.

SB 992

Nichols

Relating to the procedure by which the attorney general approves or denies approval of a state agency contract for outside legal services.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.