

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Local Government  
TIME & DATE: 2:00 PM or upon adjournment/recess  
Monday, May 12, 2025  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Paul Bettencourt

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**HB 21** Gates | et al. SP: Bettencourt  
Relating to housing finance corporations; authorizing a fee.

**HB 30** Troxclair | et al. SP: Bettencourt  
Relating to the effect of a disaster and associated costs on the calculation of certain tax rates and the procedure for adoption of a tax rate by a taxing unit.

**HB 198** Bumgarner | et al. SP: Parker  
Relating to periodic health screenings for firefighters.

**HB 303** Vasut | et al. SP: Hagenbuch  
Relating to the authority of a Type A or Type B general-law municipality to change to a Type C general-law municipality.

**HB 1535** Kitzman SP: Parker  
Relating to the Trinity River Authority of Texas, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors.

**HB 2742** Vasut | et al. SP: Paxton  
Relating to the split-payment of ad valorem taxes.

**HB 2715** Curry | et al. SP: Middleton  
Relating to the removal from office of certain officers of political subdivisions.

**HB 3305** Richardson | et al. SP: Paxton  
Relating to the creation and operations of a health care provider participation program in certain counties.

**HB 3348** Patterson | et al. SP: Parker  
Relating to the creation and operations of a health care provider participation program in certain counties.

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**HB 3505**

Harris

SP: Hughes

Relating to the continuation and operation of a health care provider participation district created by certain local governments to administer a health care provider participation program.

**HB 3711**

Capriglione | et al.

SP: Middleton

Relating to the investigation and prosecution of certain open meetings offenses as offenses against public administration and the publication of certain information regarding the prosecution of those offenses.

**HB 4753**

Gates | et al.

SP: Parker

Relating to the municipal issuance of a document verifying that a certificate of occupancy has been issued for certain buildings.

The committee may also consider pending business.

Public Testimony:

Oral testimony is limited to 2 minutes. If providing written testimony, please bring 18 copies with your name on each copy to E1.028, and send an electronic copy to [ross.leake\\_sc@senate.texas.gov](mailto:ross.leake_sc@senate.texas.gov) and [jared.yust\\_sc@senate.texas.gov](mailto:jared.yust_sc@senate.texas.gov).

All written testimony will be distributed to the Committee Members during or after the hearing. Those registering a position only may do so at any Senate kiosk by the end of the hearing.

·Oral testimony: Please use the kiosks outside in the extension hallways.  
·Oral and written testimony: Please use the kiosks in the extension hallways and submit your written testimony to Committee staff located in E1.028.3.

·Position only: Register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol. Kiosk registration will open at 1:00 p.m. the afternoon of the hearing.

·Written testimony only: If providing written testimony, please bring 18 copies with your name on each copy to E1.028 and submit to Committee staff, and submit electronically to [ross.leake\\_sc@senate.texas.gov](mailto:ross.leake_sc@senate.texas.gov) and [jared.yust\\_sc@senate.texas.gov](mailto:jared.yust_sc@senate.texas.gov).

·All written testimony will be distributed to the Committee Members during or after the hearing.

For those unable to appear in person, comments may be provided directly to each Committee Member, whose contact information can be found at: <http://www.senate.texas.gov/>

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Bills added after last posting:

**HB 21****HB 30**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**