

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Local Government  
TIME & DATE: 9:00 AM, Thursday, March 13, 2025  
PLACE: 2E.20 (Betty King Cmte. Rm.)  
CHAIR: Senator Paul Bettencourt

---

The Committee will meet to consider pending business.

---

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**