

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Jurisprudence  
TIME & DATE: 9:00 AM, Wednesday, April 16, 2025  
PLACE: 2E.20 (Betty King Cmte. Rm.)  
CHAIR: Senator Bryan Hughes

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The Senate Committee on Jurisprudence will consider the following:

**SB 66**                    Zaffirini  
Relating to the authority of a supporter regarding legal proceedings granted under a supported decision-making agreement.

**SB 2165**                Parker  
Relating to prohibiting the dismissal of certain suits affecting the parent-child relationship involving the Department of Family and Protective Services.

**SB 2342**                Zaffirini  
Relating to the application for appointment of a guardian and to requiring criminal history record information and other information in connection with the guardianship of a ward or the ward's estate.

**SB 2878**                Hughes  
Relating to the operation and administration of and practices and procedures related to proceedings in the judicial branch of state government.

**SB 2903**                Zaffirini  
Relating to documents required to be submitted by a guardian of the estate.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

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NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.