

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Education K-16
TIME & DATE: 9:00 AM, Tuesday, April 1, 2025
PLACE: E1.028 (Hearing Room)
CHAIR: Senator Brandon Creighton

SB 451 Middleton
Relating to the purchase, adoption, and use of instructional materials by public schools.

SB 762 Campbell
Relating to the display of flags in public schools.

SB 1490 Bettencourt
Relating to adult high school charter program funding.

SB 1262 Nichols | et al.
Relating to measures for ensuring public school safety, including the commissioning of peace officers by the Texas Education Agency, public school safety and security requirements, and the provision of safety-related resources.

SB 1459 Campbell
Relating to public school policies regarding student possession of personal communication devices and Internet safety.

SB 1750 Paxton
Relating to instructional facilities funding for certain open-enrollment charter schools.

SB 1962 Bettencourt | et al.
Relating to public school accountability and actions and other proceedings challenging the operations of the public school system.

SB 2252 Creighton
Relating to measures to support kindergarten readiness and early literacy and numeracy skills for public school students, including an early childhood parental support program, and to funding under the Foundation School Program for certain school districts and to support those measures.

SB 2253 Creighton
Relating to the preparation and certification of public school educators, and certain allotments under the Foundation School Program.

SB 2365 Creighton | et al.

Relating to the use of personal wireless communication devices by students during instructional time.

Public testimony will be limited to two minutes. If providing written testimony, please provide 13 copies with your name on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.