

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Economic Development  
TIME & DATE: 1:00 PM or upon adjournment  
Wednesday, May 21, 2025  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Phil King

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The Senate Committee on Economic Development will consider the following:

**HB 346** Harris Davila | et al. SP: King  
Relating to support for new businesses.

**HB 1851** Morales, Eddie | et al. SP: Hughes  
Relating to the disposition of certain surplus motor vehicles and other law enforcement equipment by the Texas Facilities Commission to certain school districts.

**HB 2974** Craddick SP: King  
Relating to municipal and county hotel occupancy taxes and the authority of certain municipalities to receive certain tax revenue derived from a hotel and convention center project and to pledge certain tax revenue for the payment of obligations related to the project; authorizing the imposition of taxes.

**HB 5596** Leo Wilson SP: Middleton  
Relating to the calculation of the voter-approval tax rate for certain municipalities that receive municipal hotel occupancy tax revenue.

**HCR 118** Dorazio SP: Campbell  
Expressing support for the expansion of the warship manufacturing industry in Texas.

**HCR 127** Lujan | et al. SP: Parker  
Expressing support for the strengthening of our partnership with Taiwan.

**HCR 141** Paul SP: Middleton  
Urging Congress to move NASA's headquarters to Houston.

Pending business.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 7 copies to the committee clerk with your name (and/or the

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name of your organization) and the bill number on each copy, and email a digital copy to the Committee Clerk at Jack.Herrell\_sc@senate.texas.gov.

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Bills added after last posting:

**HB 5596**

**HCR 118**

**HCR 127**

**HCR 141**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**