SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Economic Development

TIME & DATE: 9:00 AM, Monday, May 19, 2025

PLACE: E1.016 (Hearing Room)

CHAIR: Senator Phil King

The Senate Committee on Economic Development will consider the following:

HB 2564 Wilson SP: King

Relating to the evaluation of Defense Economic Adjustment Assistance Grant applications.

HB 2760 Villalobos SP: Alvarado

Relating to judicial review of a Texas Workforce Commission decision in an unemployment compensation proceeding.

HB 2765 Guillen SP: Zaffirini

Relating to the Rural Economic Development and Investment Program and the Texas economic development fund.

HB 2898 Frank SP: Hagenbuch

Relating to requirements for certain meteorological evaluation towers.

HB 3260 Bell, Keith | et al. SP: Hancock

Relating to the Texas Industry-Recognized Apprenticeship Programs Grant Program.

HB 3800 Orr | et al. SP: Sparks

Relating to an advisory board established to develop a resource guide that facilitates collaboration in identifying and addressing local health care workforce needs.

HB 4341 McLaughlin SP: King

Relating to critical infrastructure facility emergency response maps and the critical infrastructure emergency response map grant program.

HB 4396 King SP: King

Relating to the eligibility of the American Performance Horseman and the American Rodeo for funding under the major events reimbursement program.

HB 5195 Capriglione SP: Alvarado

Relating to modernization of state agency Internet websites and digital services.

Pending Business.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 7 copies to the committee clerk with your name (and/or the name of your organization) and the bill number on each copy, and email a digital copy to the Committee Clerk at Jack.Herrell sc@senate.texas.gov.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.