

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Disaster Preparedness & Flooding, Select  
TIME & DATE: 10:00 AM, Wednesday, August 20, 2025  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**SB 1** Perry | et al.  
Relating to campground and youth camp safety.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name and/or the name of your organization on each copy, and email a digital copy to the clerk of the committee at Jayna.Grove\_sc@senate.texas.gov.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**