** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Business & Commerce

TIME & DATE: 8:00 AM, Tuesday, April 15, 2025

PLACE: E1.012 (Hearing Room)

CHAIR: Senator Charles Schwertner

The Committee will meet to consider the following:

SB 383 Middleton

Relating to prohibiting interconnection of an offshore wind power facility.

SB 1012 Kolkhorst | et al.

Relating to authorizing the sale by the State of Texas of certain real property located in Austin, Texas.

SB 1181 Alvarado

Relating to the regulation of combative sports by the Texas Department of Licensing and Regulation; creating a criminal offense.

SB 1705 Parker

Relating to the regulation of virtual currency kiosks.

SB 2075 Zaffirini

Relating to the establishment, powers and duties, terms, and governance of certain advisory bodies for programs administered by the Texas Department of Licensing and Regulation.

SB 2221 Parker

Relating to the filing of a fraudulent financing statement in relation to certain secured transactions; authorizing the imposition of a fee.

SB 2586 Flores

Relating to information that a property owners' association must file with the Texas Real Estate Commission; authorizing an administrative penalty.

SB 2864 Creighton

Relating to the applicability of the Texas Electrical Safety and Licensing Act to, and the regulation by certain political subdivisions of, the installation of roofing materials containing integrated photovoltaic technology.

SB 2994 Johnson

Relating to energy efficiency goals and programs.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

^{**} See Committee Coordinator for previous versions of the schedule **