

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Business & Commerce  
TIME & DATE: 8:00 AM, Tuesday, April 1, 2025  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Schwertner

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The Committee will meet to consider the following:

**SB 75** Hall | et al.  
Relating to the resilience of the electric grid and certain municipalities.

**SB 715** Sparks | et al.  
Relating to the applicability of certain generation reliability requirements.

**SB 776** Hughes | et al.  
Relating to the award of compensatory damages caused by certain delays under governmental construction contracts.

**SB 1299** Campbell  
Relating to the prohibited release by a public agency of personal affiliation information regarding the members, supporters, or volunteers of or donors to certain nonprofit organizations; creating a criminal offense.

**SB 1405** Nichols | et al.  
Relating to increasing access to and reducing taxation of Internet services.

**SB 1968** Schwertner  
Relating to the licensing and regulation of certain real estate professionals by the Texas Real Estate Commission.

**SB 2021** Johnson  
Relating to the interconnection and integration of distributed energy resources.

**SB 2077** Zaffirini  
Relating to the board of directors of the Texas Mutual Insurance Company.

**SB 2148** Hall  
Relating to the reliability of the electricity supply chain.

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**SB 2321**

King

Relating to the regulation of emissions by the Texas Commission on Environmental Quality during an event affecting electric demand or grid reliability.

**SB 2330**

Parker

Relating to payroll deductions for certain state and local government employee organizations.

**SB 2411**

Schwertner

Relating to business organizations.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**