

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Administration
TIME & DATE: 9:30 AM, Monday, April 14, 2025
PLACE: 2E.20 (Betty King Cmte. Rm.)
CHAIR: Senator Bob Hall

To consider the following:

SB 2053 Birdwell
Relating to creating the Governor's Medal of Service award to recognize service to the people of Texas.

SCR 19 Parker
Authorizing the State Preservation Board to approve the construction of a replica of the National Life Monument at the State Capitol Complex.

SCR 23 Parker
Designating the first full week in April as Gifted and Talented Students Week for a 10-year period ending in 2035.

SCR 29 Blanco
Designating El Paso as the official Boot Capital of Texas for a 10-year period ending in 2035.

The Committee will certify bills for the Local and Uncontested Calendar to be held on April 16, 2025.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.