

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture & Rural Affairs  
TIME & DATE: 8:00 AM, Thursday, May 4, 2023  
PLACE: 2E.20 (Betty King Cmte. Rm.)  
CHAIR: Senator Charles Perry

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**HB 1333** Kacal SP: Kolthorst  
Relating to the sale and purchase of certain fish.

**HB 1761** Burns | et al. SP: Perry  
Relating to the period for which a pesticide must be registered.

**HB 2109** Harris, Caroline SP: Schwertner  
Relating to the construction, maintenance, rehabilitation, and removal of dams by the Lower Brushy Creek Water Control and Improvement District.

**HB 2460** King, Tracy O. SP: Perry  
Relating to a requirement that the Texas Commission on Environmental Quality obtain or develop updated water availability models for certain river basins.

**HB 2759** Thompson, Ed SP: Perry  
Relating to the establishment of the TexMesonet Hydrometeorology Network and creation of the TexMesonet Advisory Committee.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 15 hard copies to the committee clerk with your name or the name of your organization and the bill number on each copy. If only giving written testimony you still need to register.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**