

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Natural Resources & Economic Development
TIME & DATE: 8:30 AM, Wednesday, May 10, 2023
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Brian Birdwell

The Committee will meet to consider the following:

SB 2606 Creighton
Relating to the creation and operation of a development zone by and the tax revenue received by The Woodlands Township; providing authority to issue bonds; providing authority to impose assessments and taxes.

HB 1034 Stucky SP: Parker
Relating to authorizing certain counties to impose a hotel occupancy tax and the use of revenue from that tax.

HB 1615 Button | et al. SP: Birdwell
Relating to strategies to increase the availability of child-care and prekindergarten programs.

HB 1689 Murr SP: Flores
Relating to the use of county hotel occupancy tax revenue for an electronic tax administration system and the reimbursement of tax collection expenses.

HB 1950 King, Ken | et al. SP: Hancock
Relating to the major events reimbursement program, including event funding eligibility, site selection organizations, and single event and single year classifications.

HB 2353 Kuempel SP: Birdwell
Relating to the use of hotel occupancy tax revenue by certain municipalities.

HB 2416 Paul | et al. SP: Alvarado
Relating to creation of the gulf coast protection trust fund to be administered by the General Land Office.

HB 2497 Morrison SP: Huffman
Relating to the use of municipal hotel occupancy tax revenue by certain municipalities.

Public testimony is limited to 3 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name or the name of your organization on each copy, and email a digital copy to the clerk of the committee at David.Estrada_SC@senate.texas.gov

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.