

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs
TIME & DATE: 10:00 AM, Monday, March 20, 2023
PLACE: Senate Chamber
CHAIR: Senator Bryan Hughes

SB 29 Birdwell | et al.
Relating to prohibited governmental entity implementation or enforcement of a vaccine mandate, mask requirement, or private business or school closure to prevent the spread of COVID-19.

SJR 35 Birdwell
Proposing a constitutional amendment clarifying that a voter must be a United States citizen.

SB 1104 Birdwell | et al.
Relating to the authority of the legislature, governor, and certain political subdivisions with respect to disasters and emergencies.

SJR 58 Birdwell | et al.
Proposing a constitutional amendment regarding the powers of the governor, the legislature, and the supreme court following certain disaster or emergency declarations.

SJR 59 Birdwell
Proposing a constitutional amendment regarding the time during which the legislature may act on bills or resolutions during a regular session.

SB 1216 Paxton
Relating to the issuance of a license to carry a handgun to certain active and retired judicial officers.

SB 1602 Hughes
Relating to venue and choice of law for certain actions involving censorship by social media platforms.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.