

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs
TIME & DATE: 9:00 AM, Thursday, March 2, 2023
PLACE: Senate Chamber
CHAIR: Senator Bryan Hughes

SB 147 Kolkhorst | et al.
Relating to the purchase of or acquisition of title to real property by certain aliens or foreign entities.

SB 711 Perry | et al.
Relating to the purchase of or other acquisition of title to real property by prohibited foreign actors.

SB 728 Huffman | et al.
Relating to the reporting of mental health and intellectual disability information with respect to certain children for purposes of a federal firearm background check.

SB 372 Huffman
Relating to creating a criminal offense for the unauthorized disclosure of non-public judicial opinions and judicial work product.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.