

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 11:00 AM, Monday, February 27, 2023  
PLACE: Senate Chamber  
CHAIR: Senator Bryan Hughes

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The Senate Committee on State Affairs will host an organizational hearing and will consider the following:

**SB 2** Hughes  
Relating to conduct constituting the criminal offense of illegal voting; increasing a criminal penalty.

**SB 599** Birdwell  
Relating to the carrying or possession of a handgun by a district clerk and the issuance of a handgun license to a district clerk.

**SCR 17** Hughes  
Urging Congress to propose and submit to the states for ratification the "Keep Nine" amendment to the U.S. Constitution.

**SB 559** Hughes  
Relating to discrimination against or burdening certain constitutional rights of an applicant for or holder of a license to practice law in this state.

**SB 578** Zaffirini  
Relating to the confidentiality of certain personal information of an applicant for or a person protected by a protective order.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy

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NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.