

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Business & Commerce  
TIME & DATE: 8:30 AM, Thursday, May 11, 2023  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Schwertner

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The Committee will meet to consider the following:

**HB 1500** Holland | et al. SP: Schwertner  
Relating to the continuation and functions of the Public Utility Commission of Texas and the Office of Public Utility Counsel, and the functions of the independent organization certified for the ERCOT power region.

**HB 1558** Johnson, Ann SP: Whitmire  
Relating to the extension or amendment of deed restrictions in certain older subdivisions.

**HB 1911** Burrows SP: Perry  
Relating to the confidentiality of certain home address information in ad valorem tax appraisal records.

**HB 2065** Thompson, Ed | et al. SP: Middleton  
Relating to nonrenewal of certain private passenger automobile insurance policies for the insured's failure to cooperate in a third-party liability claim or action.

**HB 2157** Metcalf SP: Zaffirini  
Relating to the salary of certain employees who transfer within a state agency.

**HB 2334** Burns | et al. SP: Paxton  
Relating to an exemption from the plumbing licensing law for certain work performed on certain private property.

**HB 2706** Shine SP: Zaffirini  
Relating to the regulation of manufactured homes.

**HB 4194** Perez | et al. SP: Schwertner  
Relating to an appraisal process for disputed losses under personal automobile or residential property insurance policies.

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**HB 4277**

Longoria

SP: Parker

Relating to the right of a purchaser to terminate a contract of purchase and sale of real property for failure to provide notice that the property is located in a public improvement district.

**HB 5066**

Geren | et al.

SP: Schwertner

Relating to electricity service in areas of this state with a need for transmission projects.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the assistant committee clerk, with your name and the bill number on each copy.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**