

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Business & Commerce
TIME & DATE: 8:00 AM, Tuesday, April 18, 2023
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Schwertner

The Committee will meet to consider the following:

SB 554 Hughes | et al.
Relating to an appraisal procedure for disputed losses under personal automobile insurance policies.

SB 741 Middleton
Relating to the provision of property owners' association insurance by the FAIR Plan Association in certain areas.

SB 1159 Johnson
Relating to the eligibility of certain entities for services and commodity items provided by the Department of Information Resources and statewide technology centers.

SB 1171 Perry
Relating to the disclosure of customer information by government-operated utilities.

SB 1217 Middleton | et al.
Relating to the administration of the Texas Windstorm Insurance Association.

SB 1268 Johnson | et al.
Relating to the payment of insurance deductibles for property insurance claims.

SB 1320 Sparks
Relating to state agency review of adopted rules.

SB 1393 Middleton
Relating to eligibility for coverage under the FAIR Plan Association in certain areas.

SB 1519 King
Relating to electric utility weather emergency preparedness.

-
- SB 1525** Blanco
Relating to the confidentiality of certain home address information in property tax appraisal records.
- SB 1579** Bettencourt
Relating to an expedited response by a governmental body to a request for public information.
- SB 1597** Hancock
Relating to the office of vehicle fleet management's plan for the state's vehicle fleet.
- SB 1712** Perry
Relating to the purchase, sale, or lease of real property.
- SB 1766** Creighton
Relating to indemnification and duties of real property appraisers under certain governmental contracts.
- SB 1802** Springer
Relating to administrative procedures in the architectural barriers program at the Texas Department of Licensing and Regulation.
- SB 1828** Hinojosa
Relating to the procurement by local governments of energy savings performance contracts for certain conservation measures; creating criminal offenses; authorizing a fee.
- SB 1858** Hancock
Relating to the next generation 9-1-1 service fund.
- SB 2008** Kolthorst
Relating to operating requirements for farm mutual insurance companies related to insurance in force on rural property.
- SB 2016** Zaffirini
Relating to the licensing and regulation of dietitians.
- SB 2105** Johnson
Relating to the regulation of third-party data collection entities; providing a civil penalty and authorizing a fee.
- SB 2250** Zaffirini
Relating to the execution of a certificate of completion for the purchase of solar panels under a retail installment contract.
- SB 2314** Hughes
Relating to a membership interest in a limited liability company subject to a charging order.
-

SB 2358

Parker

Relating to security procedures for digital applications that pose a network security risk to state agencies.

SB 2453

Menéndez

Relating to certain regulations adopted by governmental entities for the building products, materials, or methods used in the construction of residential or commercial buildings.

SB 2460

Hall

Relating to the right of an electric cooperative to construct, maintain, and operate facilities.

SCR 4

Eckhardt | et al.

Directing the Texas Facilities Commission to name the Capitol Complex Child Development Center "Emma's Garden" in honor of Emma Barrientos.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the assistant committee clerk, with your name and the bill number on each copy.

Bills added after last posting:

SB 1579**SB 2453**

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.