

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Business & Commerce
TIME & DATE: 8:00 AM, Thursday, April 13, 2023
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Schwertner

The Committee will meet to consider the following:

SB 114 Menéndez | et al.
Relating to the provision of electricity service in the ERCOT power region.

SB 246 Alvarado
Relating to the regulation of motor fuel metering devices and motor fuel quality.

SB 258 Eckhardt | et al.
Relating to energy efficiency goals for electric utilities.

SB 365 Zaffirini
Relating to the construction of an electrical transmission line and associated substations.

SB 770 Parker
Relating to the commingling of funds by digital asset service providers.

SB 943 Kolkhorst
Relating to publication of notices by a governmental entity on the Internet websites of a newspaper and the Texas Press Association.

SB 1095 Schwertner
Relating to the recovery of fuel and purchased power costs by electric utilities.

SB 1296 Schwertner
Relating to the approval of a certificate of public convenience and necessity for certain transmission projects.

SB 1371 Johnson
Relating to the regulation of consumer credit transactions and the regulatory authority of the consumer credit commissioner; changing a fee.

-
- SB 1615** Zaffirini
Relating to the cosmetology licensure compact.
- SB 1658** Hinojosa
Relating to the collection and disclosure of certain public information.
- SB 1872** Schwertner
Relating to confidentiality provisions of certain contracts for the sale, transportation, or gathering of natural gas.
- SB 1873** Schwertner
Relating to the applicability of certain gas pipeline laws to an affiliate of a gas utility.
- SB 1984** Alvarado | et al.
Relating to public-private partnerships for public and private facilities and infrastructure.
- SB 2110** Johnson | et al.
Relating to the provision of natural gas by and rates charged by certain gas utilities.
- SB 2214** Blanco
Relating to compensatory time off for certain state employees.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the assistant committee clerk, with your name and the bill number on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS
PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.