

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Business & Commerce  
TIME & DATE: 8:30 AM, Tuesday, April 4, 2023  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Schwertner

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The Committee will meet to consider the following:

- SB 613** Springer  
Relating to certain sales or purported sales of homestead property that are classified as loans.
- SB 814** Creighton | et al.  
Relating to state preemption of certain municipal and county regulation.
- SB 986** Creighton | et al.  
Relating to the authority of a local government to regulate evictions.
- SB 1119** Kolkhorst  
Relating to studies of buildings and facilities owned, leased, or otherwise occupied by this state.
- SB 1514** Schwertner  
Relating to business entities and nonprofit entities.
- SB 1639** Zaffirini  
Relating to prohibitions in connection with event ticket sales or resales on an Internet website.
- SB 1659** Schwertner  
Relating to the sunset review process and certain governmental entities subject to that process.
- SB 1732** Hancock  
Relating to standards for certain electric vehicle charging stations.
- SB 2040** Springer | et al.  
Relating to the continuation and transfer of the regulation of willed body programs to the Texas Funeral Service Commission, the regulation of willed body programs, non-transplant anatomical donation organizations, and anatomical facilities, and the creation of the State Anatomical Advisory Committee; requiring registration; authorizing fees; authorizing an administrative penalty.

Proposing a constitutional amendment authorizing the legislature to provide for legislative review and approval of state agency rules.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the assistant committee clerk, with your name and the bill number on each copy.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**