

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Business & Commerce
TIME & DATE: 8:30 AM, Tuesday, March 14, 2023
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Schwertner

The Committee will meet to consider the following:

SB 130 Campbell
Relating to wages and employment benefits.

SB 149 Springer
Relating to the authority of a municipality to regulate statewide commerce.

SB 498 Johnson
Relating to the operation of statewide technology centers.

SB 510 Perry
Relating to the confidentiality of certain information maintained by state licensing agencies.

SB 541 Campbell
Relating to the barring of certain vendors from participation in certain contracts with the state or a political subdivision.

SB 768 Parker
Relating to the process for notifying the attorney general of a breach of security of computerized data by persons doing business in this state.

SB 895 Johnson
Relating to modernizing the regulation of money services businesses.

SB 936 Hancock | et al.
Relating to certain agreements with collective bargaining organizations related to certain publicly funded public work contracts.

SB 1001 Schwertner | et al.
Relating to the regulation of electric vehicle supply equipment; requiring an occupational registration; authorizing fees; authorizing an administrative penalty.

SB 1015 King
Relating to periodic rate adjustments by electric utilities.

SB 1016 King
Relating to the consideration of employee compensation and benefits in establishing the rates of electric utilities.

SB 1017 Birdwell | et al.
Relating to the authority of a political subdivision to regulate an energy source or engine.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the assistant committee clerk, with your name and the bill number on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.