

**NOTICE OF INTENT**

**Monday  
March 13, 2023**

**SCR 17 (LC)**

**Hughes/ et al.**

Urging Congress to propose and submit to the states for ratification the "Keep Nine" amendment to the U.S. Constitution.

*Committee report printed and distributed 01:24 PM, 03/01/23*

**SB 2**

**Hughes/ et al.**

Relating to conduct constituting the criminal offense of illegal voting; increasing a criminal penalty.

*Committee report printed and distributed 01:54 PM, 03/01/23*

**SB 559**

**Hughes/ et al.**

Relating to discrimination against or burdening certain constitutional rights of an applicant for or holder of a license to practice law in this state.

*Committee report printed and distributed 12:46 PM, 03/01/23*

**SB 578 (LC)**

**Zaffirini/ et al.**

Relating to the confidentiality of certain personal information of an applicant for or a person protected by a protective order.

*Committee report printed and distributed 01:50 PM, 03/01/23*

(LC) RECOMMENDED FOR LOCAL CALENDAR