#### SENATE

#### NOTICE OF PUBLIC HEARING

COMMITTEE: Water & Rural Affairs

TIME & DATE: 2:00 PM or upon adjournment

Monday, April 1, 2019

PLACE: E1.012 (Hearing Room)

CHAIR: Senator Charles Perry

# SB 81 Hall

Relating to the naming of a reservoir by certain water districts.

### SB 317 Hughes | et al.

Relating to the taking of feral hogs without a hunting license.

## SB 483 Campbell

Relating to permits for certain injection wells that transect a portion of the Edwards Aquifer.

# SB 520 Campbell | et al.

Relating to the storage and recovery of water in a portion of the Edwards Aquifer.

#### SB 641 Huffman | et al.

Relating to dangerous wild animals; providing penalties; creating a criminal offense; authorizing a fee.

#### SB 665 Kolkhorst

Relating to the authority of coastal counties to adopt certain rules for island parks, beach parks, and public beaches; creating a criminal offense.

## SB 669 Buckingham

Relating to the date for the confirmation election for the Southwestern Travis County Groundwater Conservation District.

# SB 733 Perry | et al.

Relating to the authorization of a fee for participation in the Managed Lands Deer Program.

## SB 851 Perry

Relating to the award of attorney's fees and other costs in certain proceedings involving a groundwater conservation district.

# SB 979 Hughes

Relating to including cuttings as a form of propagation for citrus budwood and citrus nursery stock certification programs.

# SB 1438 Taylor

Relating to prohibitions on the disposition of property interests by navigation districts for certain purposes.

Public testimony will be limited to 2 minutes.

If submitting written testimony, please provide 10 copies to the committee clerk with your name and bill number on each copy.