

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Mass Violence Prevention & Community Safety, Select  
TIME & DATE: 9:00 AM, Wednesday, December 4, 2019  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

---

The Senate Select Committee on Mass Violence Prevention and Community Safety will meet to take up the following charge:

- Assess how state and local law enforcement agencies, fusion centers, mental health providers, digital platforms and social media companies such as Google, Facebook, Instagram, Twitter, etc., can better collaborate to detect, prevent, and respond to mass violence and terroristic activity. Examine what resources, staffing and protocols are necessary to enhance these partnerships and whether state funding is needed to assist local authorities in this endeavor.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name on each.

---

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.