

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Mass Violence Prevention & Community Safety, Select
TIME & DATE: 10:00 AM, Thursday, September 26, 2019
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

The Senate Select Committee on Mass Violence Prevention and Community Safety will hold a public hearing to consider organizational and informational matters and to hear invited testimony.

No public testimony will be considered.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.