** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Business & Commerce

TIME & DATE: 8:00 AM, Tuesday, April 23, 2019

PLACE: E1.012 (Hearing Room)

CHAIR: Senator Kelly Hancock

To be considered:

HB 81 Canales | et al. SP: Hinojosa Relating to the disclosure under the public information law of certain information related to parades, concerts, or other entertainment events open to the general public that are paid for with public funds.

HB 402 Thompson, Senfronia SP: Zaffirini Relating to the adoption of the Uniform Electronic Legal Material Act.

SB 785 Johnson Relating to the hours for the sale or delivery of certain alcoholic beverages.

SB 897 Hancock Relating to the regulation of salvage vehicle dealers.

SB 921 West
Relating to persons entitled to a mechanic's lien on real property.

SB 938 Flores | et al. Relating to the applicability of the requirements relating to the adoption of a new state agency rule by the Parks and Wildlife Department.

HB 1397 Phelan | et al. SP: Nichols
Relating to the establishment of rates for certain non-ERCOT utilities.

SB 1444 Perry Relating to the authority of rural hospitals to establish a health care collaborative.

SB 1456 Flores Relating to the requirement for performance bonds from certain public work contractors. SB 1655 Hancock | et al.

Relating to the sampling of distilled spirits provided by the manufacturer to a retailer of distilled spirits.

SB 1854 Paxton | et al. Relating to the inclusion of local school health advisory councils as governmental bodies for purposes of the open meetings law and the public information law.

SB 1882 Buckingham

Relating to voting by physicians at certain entities to authorize the differentiation of physicians based on maintenance of certification.

SB 2340 West

Relating to the administration of "pay for success" contracts for state agencies.

SB 2380 Hughes

Relating to the creation of certain pilot programs to encourage economic and educational opportunities in certain regions of this state.

Pending business

Public testimony will be limited to 3 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name and bill number on each copy.

You may register for this hearing using the Senate kiosk located in the extension hallways or by going to http://swrs.

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Bills added after last posting:
SB 897
SB 1655
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** See Committee Coordinator for previous versions of the schedule **