

**HOUSE OF REPRESENTATIVES  
NOTICE OF PUBLIC HEARING**

COMMITTEE: Public Health  
TIME & DATE: 10:00 AM, Tuesday, March 10, 2020  
PLACE: E2.028  
CHAIR: Rep. Senfronia Thompson

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The committee will hear invited testimony to discuss the state's preparedness on the coronavirus.

\*Invited testimony only

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.