

** REVISION **

**HOUSE OF REPRESENTATIVES
NOTICE OF FORMAL MEETING**

COMMITTEE: Public Health

TIME & DATE: 1:45 PM or upon final adjourn./recess or bill referral if
permission granted
Monday, March 25, 2019

PLACE: Agricultural Museum, 1W.14

CHAIR: Rep. Senfronia Thompson

To consider pending business

**

See Committee Coordinator for previous versions
of the schedule, if applicable.

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