

**HOUSE OF REPRESENTATIVES**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Higher Education  
TIME & DATE: 8:00 AM, Wednesday, February 20, 2019  
PLACE: E1.014  
CHAIR: Rep. Chris Turner

---

The Committee will hold an organizational hearing with invited testimony.

---

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.