

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Health
TIME & DATE: 10:00 AM, Tuesday, March 10, 2020
PLACE: E2.028
CHAIR: Rep. Thompson, Senfronia

Coronavirus Hearing Handouts

[Texas Department of State Health Services Presentation](#)
[Texas DSHS Updated Novel Coronavirus Dashboard](#)
[Texas Education Agency Presentation](#)
[Dr. David Persse, Houston Health Authority Presentation](#)
[Dr. David Persse, Houston Health Authority Testimony](#)
[Dr. Umair Shah, Harris County Public Health Testimony](#)
[Dr. Jim Le Duc, UT Medical Branch Presentation](#)
[Dr. Luis Ostrosky, UTHealth Houston Presentation](#)
[Biotechnology Innovation Organization](#)
[Dr. Charles Lerner, Texas Medical Association Testimony](#)
[Airlines for America](#)
[Texas Hospital Association Testimony](#)
[Texas Association of Health Plans Testimony](#)
[Judge Nelson W. Wolff, San Antonio, TX](#)
[Mary Kosinski, PhRMA](#)

Public Health Agenda_Coronavirus Hearing

[Public Health Agenda Coronavirus Hearing](#)

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