

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Education
TIME & DATE: Upon final adjourn./recess, Tuesday, February 5, 2019
PLACE: E2.036
CHAIR: Rep. Huberty

Public Education

[TEA Presentation - Morath](#)

Public School Finance

[LBB Presentation - Henrickson](#)

[TEA Presentation - Byer](#)

[TEA Presentation - Lopez](#)

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