

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Natural Resources
TIME & DATE: 10:30 AM or upon final adjourn./recess or bill referral if permission granted, Tuesday,
March 12, 2019
PLACE: E2.010
CHAIR: Rep. Larson

Agenda

[Public Hearing Agenda 3.12.19](#)

HB 1479

[Edwards Aquifer Authority Map](#)

[Edwards Aquifer Authority Act](#)

[Edwards Aquifer Authority Handout](#)

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