

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Natural Resources
TIME & DATE: 2:00 PM or upon final adjourn./recess, Wednesday, February 6, 2019
PLACE: E1.030
CHAIR: Rep. Larson

Agenda

[Joint Hearing Agenda](#)

Water Use in Oil and Gas Operations

[Environment Texas](#)

[Fasken Oil and Ranch](#)

[Eureka](#)

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