

## **NOTICE OF INTENT**

**Monday**  
**March 18, 2019**

**SB 6 (CS)** **Kolkhorst/ Alvarado/ Bettencourt/ Buckingham/ Creighton/ et al.**

Relating to emergency and disaster management, response, and recovery.  
*Committee report printed and distributed 02:11 PM, 03/14/19*

**SB 7 (CS)** **Creighton/ Alvarado/ Bettencourt/ Buckingham/ Flores/ et al.**

Relating to flood control planning and the funding of flood planning, mitigation, and infrastructure projects.

*Committee report printed and distributed 02:12 PM, 03/14/19*

**SB 8 (CS)** **Perry/ Alvarado/ Bettencourt/ Birdwell/ Buckingham/ et al.**

Relating to state and regional flood planning.

*Committee report printed and distributed 02:12 PM, 03/14/19*

**SB 15 (CS)** **Creighton/ Buckingham/ Campbell/ et al.**

Relating to a prohibition against certain local regulation of private employers.

*Committee report printed and distributed 03:12 PM, 03/04/19*

**SB 18 (CS)** **Huffman/ Nelson**

Relating to the protection of expressive activities at public institutions of higher education.

*Committee report printed and distributed 12:07 PM, 03/13/19*

**SB 40 (CS) (LC)** **Zaffirini**

Relating to locations, terms, sessions, and procedures for conducting court proceedings.

*Committee report printed and distributed 03:08 PM, 03/11/19*

**SB 41 (CS) (LC)** **Zaffirini**

Relating to exemptions to reporting and list requirements for certain attorneys ad litem, guardians ad litem, amicus attorneys, mediators, and guardians.

*Committee report printed and distributed 12:04 PM, 03/13/19*

**SB 83 (CS) (LC)** **Hall**

Relating to the designation of a portion of Farm-to-Market Road 1570 and Spur 1570 in Hunt County as the John L. Horn Memorial Parkway.

*Committee report printed and distributed 02:15 PM, 03/07/19*

**SB 212 (CS) (LC)** **Huffman**

Relating to a reporting requirement for certain incidents of sexual harassment, sexual assault, dating violence, or stalking at certain public and private institutions of higher education; creating a criminal offense; authorizing administrative penalties.

*Committee report printed and distributed 02:15 PM, 03/07/19*

**SB 230 (LC)** **Perry**

Relating to a landowner's liability for injuries incurred during certain recreational activities.

*Committee report printed and distributed 11:10 AM, 03/06/19*

**SB 282 (LC)** **Buckingham/ et al.**

Relating to the allocation of money associated with delays of transportation projects.

*Committee report printed and distributed 02:19 PM, 03/06/19*

**SB 365 (LC)** **Watson**

Relating to bonds issued by certain metropolitan rapid transit authorities.

*Committee report printed and distributed 01:48 PM, 03/13/19*

**SB 401 (LC)**

**Hancock/ et al.**

Relating to legislative oversight of deferred maintenance projects.

*Committee report printed and distributed 12:22 PM, 03/13/19*

**SB 420 (LC)**

**Buckingham**

Relating to dispenser requirements for refilling prescriptions for certain controlled substances.

*Committee report printed and distributed 11:07 AM, 03/13/19*

**SB 421 (CS)**

**Kolkhorst/ et al.**

Relating to the acquisition of real property by an entity with eminent domain authority.

*Committee report printed and distributed 02:11 PM, 03/14/19*

**SB 476 (LC)**

**Hancock/ et al.**

Relating to requirements for and municipal regulation of dogs in an outdoor dining area of a food service establishment.

*Committee report printed and distributed 12:11 PM, 03/13/19*

**SB 489 (CS) (LC)**

**Zaffirini**

Relating to personal information that may be omitted from certain records, licenses, and reports and to other court security measures.

*Committee report printed and distributed 03:08 PM, 03/11/19*

**SB 533 (LC)**

**Birdwell**

Relating to the severance tax exemption for oil and gas produced from certain inactive wells.

*Committee report printed and distributed 02:14 PM, 03/14/19*

**SB 552 (LC)**

**Schwertner/ Birdwell/  
Buckingham/ Campbell/ Fallon/  
et al.**

Relating to notice of a property owner's rights relating to the examination or survey of property by an entity with eminent domain authority.

*Committee report printed and distributed 11:06 AM, 03/13/19*

**SB 553 (CS) (LC)**

**Schwertner/ Birdwell/  
Buckingham/ Campbell/ Fallon/  
et al.**

Relating to the acquisition of certain real property in conjunction with the acquisition of real property for a public use through eminent domain procedures.

*Committee report printed and distributed 12:17 PM, 03/13/19*

**SB 554 (CS) (LC)**

**Schwertner/ Birdwell/  
Buckingham/ Campbell/ Fallon/  
et al.**

Relating to establishing actual progress for the purposes of determining the right to repurchase real property from a condemning entity.

*Committee report printed and distributed 11:05 AM, 03/13/19*

**SB 563**

**Perry**

Relating to the reporting of information about the use of federal money for flood research, planning, and mitigation projects.

*Committee report printed and distributed 11:09 AM, 03/13/19*

**SB 743 (LC)**

**Hall/ Hinojosa/ Perry/ Rodríguez/  
Schwertner**

Relating to the Texas Olive Oil Industry Advisory Board.

*Committee report printed and distributed 11:14 AM, 03/12/19*

**SB 748**

**Kolkhorst**

Relating to newborn screening and the newborn screening preservation account.

*Committee report printed and distributed 11:06 AM, 03/13/19*

**SB 752 (LC)**

**Huffman**

Relating to liability of volunteer health care providers and health care institutions for care, assistance, or advice provided in relation to a disaster.

*Committee report printed and distributed 11:08 AM, 03/13/19*

(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR