

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs
TIME & DATE: 1:00 PM, Sunday, July 23, 2017
PLACE: Senate Chamber
CHAIR: Senator Joan Huffman

To consider the following:

SB 5 Hancock | et al.
Relating to the prevention of fraud in the conduct of an election;
creating a criminal offense; increasing criminal penalties.

SB 6 Campbell | et al.
Relating to municipal annexation.

Witness registration opens at 12pm. Witness registration for **ORAL**
testimony will close at 4pm. However, you may **register a position or**
provide written testimony only at any point during the hearing.

Public testimony will be limited to 2 minutes. If submitting written
testimony, please provide 15 copies to the committee clerk with your name
on each.
