

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Thursday, March 30, 2017  
PLACE: Senate Chamber  
CHAIR: Senator Joan Huffman

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To consider the following:

**SB 43** Zaffirini  
Relating to the Judicial Branch Certification Commission; authorizing fees; modifying existing penalties.

**SB 409** Huffines  
Relating to the jurisdiction of county and justice courts in civil matters.

**SB 522** Birdwell | et al.  
Relating to issuing a marriage license and conducting a marriage ceremony.

**SB 549** Kolkhorst  
Relating to refunds of certain bingo licensing and registration fees.

**SB 911** Huffman  
Relating to the form of a marriage license and an application for a marriage license.

**SB 1056** Perry  
Relating to venue for a proceeding to admit a will to probate or for the granting of letters testamentary or of administration.

**SB 1098** Zaffirini  
Relating to recordings, acknowledgments, and proofs of certain written instruments.

**SB 1223** Hughes  
Relating to suits against the University of Texas at Tyler.

**SB 1264** Huffman  
Relating to psychological counseling for certain grand jurors.

**SB 1296** Huffman  
Relating to the review of ballot proposition language for certain political subdivision elections.

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**SB 1346**

Watson

Relating to disclosure of state agency contract information regarding administrator services for group health benefit plans.

**SB 1807**

Huffman

Relating to the application of certain concealed handgun license laws to United States attorneys and assistant United States attorneys and to the authority of United States attorneys and assistant United States attorneys to carry certain weapons.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name on each.

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